**Sancta Dei Genetrix**

If we read the history of the wars of humanity, starting from the epic, fable, mythical and ending up to the real ones, also including the atypical one of the present day, that is a war against an invisible enemy, we may note that there is no invincible, inviolable, undefeatable *“praesidium*”. If one fails from earth, one goes from heaven. If it is not possible from heaven, one goes from the sea. If it becomes difficult from the sea, one goes beneath the ground. If one fails by force, one uses cunning. If law vanishes, one uses lawlessness, betrayal, deceit, any other shrewdness. The anti-nuclear bunkers are not secure, either. A human mind has planned and made them, a human mind is capable of destroying, tearing them down, uprooting them. Everything that was built by man is also destroyed, annihilated, razed to the ground by man. From Troy to the Twin Towers, history tells us that no town is ever safe. Everything being below heaven is always reachable, conquerable, destroyable.

We Christians take refuge in a *praesidium* built by man; we do not enter a tower erected by human mind. If so, our hope would be very fallacious. It would be a sandy tower, a *praesidium* of mud, an easily inflammable straw hut. Our *praesidium* is not made of human hands, but of God himself. Rather, our *praesidium* is God’s own Mother. It is She who was proclaimed Holy Mother of God. The One of whom the Son of the Most High was born when He wanted to become flesh and come to dwell among us. Mary is true Mother of God, not the sense that divinity was born of Her. This would be absurd, as well as false. Divinity is eternal. The Virgin is in time. Divinity is of no one and not even of itself, for it is eternal, namely with no principle and with no end. It has never begun to exist and it will never end. It is forever and ever and thus it is for the Three Persons of the Most Holy Trinity. They exist since eternity, for eternity, in the unique divine nature that is eternal, without principle and without end. The non-origin from anyone is part of the true divinity.

The Only Begotten Son, the only Son the Father has made in eternity, who is since ever and forever, who exists in the unique divine nature, in the unity of the Holy Spirit, descends from heaven for our salvation. He became flesh in the womb of the Virgin Mary. Mary is the true Mother of God, for the Son who was born of Her is true God. It is not one body, one flesh, that was born of Mary. The Son of the Most High was born with a perfect humanity. The unique, true, consubstantial, Son of the Father is true, consubstantial, Son of Mary. Jesus is true God and true man, perfect God and perfect man. Not two persons, though: the human person and the divine one. But two perfect natures: the divine and the human one, in the Unique Eternal Person of the Only Begotten Son of the Father.

In Christ Jesus, we must separate what belongs to eternity and what belongs to time, instead. The entire mystery of his humanity belongs to time. Conception through the work of the Holy Spirit, birth, growth, mission, death, resurrection, glorious ascension to Heaven belong to time and from time they enter eternity, in the same way as the eternal generation, his being Son of the Father, consubstantial to Him, belongs to eternity and enters time in a particular moment of our history. Just 2023 years ago, He was made flesh, becoming history of our history and life of our life. It is foolishness, extreme ignorance to confuse, in Christ, divinity and humanity, eternity and time, eternal before and human after and after yet again in eternity, but not like the first eternity. Before the Incarnation He was without true humanity. Now He is with the true humanity. First, He was without the crucified and risen body. Now He is with the crucified and risen body. First, He was not the Redeemer of man. He was only the Creator of man and of all the visible and invisible things. Now He is our Redeemer and Saviour. First, Mary did not exist. Now She is the true Mother of the Son of the Most High. Since Mary is the true Mother of the Son of the Most High, Mary belongs to time, for the incarnation is mystery that happened in time. Christ’s humanity might never be said to be mystery that belongs to the eternity of before. Instead, it is mystery that is of the eternity of after.

We can enclose Christ Jesus’s life in seven today. **First today**: It is the eternal today of the Word before the creation. It is the eternal today without time, before time. **Second today**: It is the today of the Eternal Word who gives start to time with the creation. **Third today**: It is the today that prophesies and prepares the coming of the Word with his Incarnation. **Fourth today**: It is the today of the Incarnation in the historical moment of his fulfilment. **Fifth today**: It is the today that goes from the moment of the Incarnation to the moment of his glorious resurrection and ascension to heaven. **Sixth today**: It is the today of the formation of the body of Christ in history and of the government of the Immolated and Risen Lamb over the entire history until the day of Parusia. **Seventh today**: It is the eternal today at the end of the time in Jerusalem of heaven. In these **seven today** there is the fullness of the entire truth of Christ Jesus. If one of these **seven today** is denied, the entire mystery of Christ Jesus is denied. The mystery of Christ is eternally enclosed in these Seven Today. These seven today must be known by the entire world. The one who must let them be known is the Christian. He must let them be known by divine command received and by a right given by God to man, a right that every man has and that no one might ever deny him.

**First today**: today in eternity before time. It is the eternal today of the Word before the creation. It is the eternal today without any time, for He is before time. Today one precisely wants to cancel, abolish, destroy, annihilate this Christ without any time, before time. On the contrary, everything arises from this today and this today makes the substantial difference between Christ Jesus and any other creature in the universe, both visible and invisible universe. Jesus Christ yesterday, or in the today without time, for He is before time, is first revealed by the Holy Spirit in the Psalms and manifested in the definite form and in his fullness of truth by the Apostle John in the Prologue to his Gospel. Thus in the Psalms: “I will proclaim the Lord’s decree: He said to me, “You are my son; today I have become your father.” (Psal 2,7). “Yours is princely power from the day of your birth. In holy splendor before the daystar, like the dew I begot you.” (Psal 110,3). Thus in the prologue of the Fourth Gospel: “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.” (Jn 1,1-2). In today of eternity with no time, for He is before time, Jesus is the Eternal Word of the Father, his Only Begotten Son, made by Him today, a present with no time, though, for it is an eternal today, with no beginning and no end. This truth is essence of Jesus.

**Second today**: today from which time begins. It is the today of the Eternal Word that gives start to time with the creation. In this second today we must distinguish the before of the Incarnation and the after of the Incarnation. It is a necessary distinction. In fact, everything was made through Him and in view of Him. Without this distinction one cannot know the truth of Christ Jesus in all the significance of his fullness. Now, acknowledging the significance of his fullness is an obligation for all the disciples of Jesus. Without the acknowledgement of this second today, the evangelization will always be a failure. One must never proclaim Christ from falsity and one must never speak about Him from the darkness or many errors. Always in fullness of light and of science. Before the Incarnation here is, still, the Apostle John speaks about the Word of God: “All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it.” (Jn 1,2-5).

**Third today**: Today before the Incarnation. It is the today that prophesies and prepares the coming of the Word with his Incarnation. In this today, that is the today of the time before the Incarnation, since the time in which man still lived in the Garden planted by God in Eden until the day in which the Virgin Mary has given Her yes to the Father, there is a very long series of prophesies and all of them reveal who is and what the Eternal Son of the Father will do in relation to the mystery of the salvation and of the redemption of man. Ignoring even one of these prophesies makes the mystery of Jesus unknown in its splendour of his fullness. One only darkened, or denied, or misunderstood prophesy gives an image of Christ Jesus no longer clear and no longer sharp. This is the reason why it is an obligation for the Christian to know them all, without ignoring any of them. However, all of them must be known in their truth, namely in their objective truth. Putting all the prophesies one next to the other one, almost in a temporal succession – even though it is difficult to establish the exact time in which one prophesy was given – one has a perfect vision of the mystery of Jesus the Lord. Knowing is always an obligation of everyone. They go from the Book of Genesis to the Book of Malachi. In the old prophesies the mystery of Christ Jesus is entirely veiled. When He comes, He will reveal it in each of their Word. No Word will remain unfulfilled or without revelation. This truth is thus revealed by the Apostle Paul: “For the Son of God, Jesus Christ, who was proclaimed to you by us, Silvanus and Timothy and me, was not "yes" and "no," but "yes" has been in him. For however many are the promises of God, their Yes is in him; therefore, the Amen from us also goes through him to God for glory.” (2Cor 1,19-20). If everything fulfilled, not everything is still revealed. We will know the entire mystery of Jesus in its fullness when we are in the blessed eternity. Then we will see Him as He is. But also in eternity ours will be an eternal journey in order to plunge in his truth that is eternal and, consequently, unreachable by any creature.

**Fourth today**: today of the Incarnation. It is the today of the Incarnation in the historical moment of its fulfilment. This fourth today is announced by the Holy Spirit through the means of his Holy Apostles and Evangelists. John, Matthew, Luke, Paul. Truly the Only Begotten Son of the Father, the Word of life, was made flesh, truth man, and made his dwelling among us full of grace and truth. Here is what the Holy Spirit reveals with lapidary words: “And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.” (Jn 1,1-14). “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her.” (Mt 1,20). “Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end. The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God." (Lk 1,30-33. 35). “But when the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption.” (Gal 4,4-5). Without the mystery of Incarnation, Jesus is only a son of Adam and humanity remains under the heavy yoke of sin and of death. Through the mystery of Incarnation, the Only Begotten Son of the Father was made true man and as true God and true man He fulfils the mystery of our redemption.

**Fifth today**: Today of the fulfilment in the flesh of Jesus. It is the today that goes from the moment of the Incarnation to the moment of his glorious resurrection and ascension to heaven. All the Words of the Law, of the Prophets and of the Psalms are fulfilled in Christ. However, the fulfilment does not occur according to the letter, but it occurs with the accordance with the Holy Spirit. The letter is incapable of containing the mystery and the entire history is unable to contain it. The mystery of Jesus is endless and not even the eternity might ever complete it in its understanding. If eternity could complete it, the mystery of Christ the Lord would not be endless. This is the truth that lacks to the Christian today. Lacking this truth, today Jesus is too humiliated and too slapped by our thoughts and by our words. We quote no narration, for all the four Gospel are the history of the fulfilment of the mystery of redemption in Christ. Jesus concludes his life on the cross attesting that everything is fulfilled. Nothing remains to be fulfilled. His mission accomplished.

**Sixth today**: Today of the fulfilment in the creation. It is the today of the fulfilment of the body of Christ in history and of the government of the Immolated and Risen Lamb over the entire history until the day of Parusia. All the Letters of the Apostles and the Revelation reveal this fulfilment, in each of its part. The perfect fulfilment of the mystery of Christ in Christ and in his body that is the Church has not only entrusted to Christ Jesus and to the Holy Spirit by the Father. In Christ, through Christ and in Christ, in the Holy Spirit, with the Holy Spirit, through the Holy Spirit, it was entrusted to every Apostle of Christ Jesus. Who is the Apostle of Jesus the Lord, then? The one who will have to fulfil the mystery of Christ in Christ and in his body. If one does not fulfil this mystery, his mission is exposed to every vanity. Only if the Apostolic ministry is aimed at fulfilling the Christological fulfilment, it might also accomplish the anthropological fulfilment. The Christological fulfilment must necessarily be ecclesiological fulfilment. Christology, soteriology, ecclesiology, anthropology must be one mystery. No longer mysteries, but one only mystery.

**Seventh today**: It is the eternal today of the heavenly Jerusalem. It is the eternal today at the end of the time of Jerusalem of heaven. If this seventh today is not fulfilled for the man, his life eternally fails in the lake of fire and brimstone. Unfortunately, today no one considers this eternal failure anymore. Yet it is real. Very real. Many are those who are lost, more than those who are saved. This seventh today is fully revealed in the Revelation of the Apostle John.

In these seven today there is the fullness of the entire truth of Christ Jesus. If one of these seven today is denied, the entire mystery of Christ Jesus is denied. The mystery of Christ is eternally enclosed in these seven today. The Holy Spirit, revealing through his hagiographer, that “Iesus Christus heri et hodie ipse et in saecula” (Heb 13,8), wants to teach every man who approaches the faith in Him that the truth of Christ the Lord is subdue neither to the thought of men nor to the habits of this world. If this truth was valid for yesterday, it is infinitively valid for today. Time in which, with more and more evidence, one is coming to the total elimination, not only of the truth of Christ Jesus, but of Christ Jesus Himself from the thought and from the life of men. However, if one eliminates the true Christ, one will always produce endless false christ in history. Today what are the false christ that one is producing, each one with his particular, rather very special techniques? These false christ are seven, because seven are the “today” of the true Christ. One denies one only today and one has already produced the false christ.

The Holy Mother of God is our *praesidium*. It is undefeatable. Mary belongs to that blessed offspring whose mission is to crush the head of the ancient serpent, of the deceiver of man, of the one who has deceived Eve with his falsity and lie. There is no serpent She cannot crush its head. All the serpents of this world escape before the Virgin Mary, for they know that whether they had to approach Her, their head would be crushed. Whoever takes refuge in Mary, in this *praesidium* that is clothed with the same divine almightiness in relation to the fight against Satan, is certain to always obtain the victory. In it, below it, one needs to take refuge and remain eternally. Out of this *praesidium*, one dies. One lives in, not on our merit, but on virtue of the Holy Mother of God. Virgin Mary, Mother of God, keep us in your holy protection. Angels and Saints, help us enter it and let us never leave, not even for one only moment of our life.